

# SPRING SHADOWS CIVIC ASSOCIATION **BOARD OF DIRECTORS MEETING AGENDA** MONDAY, JULY 17, 2023 - 6: 45PM

## \*\*ALL BOD MEETINGS WILL BE HELD AT THE SSCA OFFICE IN PERSON

|                   | MEETIN  | G CALLED TO ORDER President, David Fraser   |  |
|-------------------|---|---|--|
| I.                | DETERMINATION OF QUORUMSecretary, Annette Littleton |   |  |
| II.               | RECOGNITION OF VISITORS:                            |   |  |
| V.                | APPROVAL OF MINUTES FROM JUNE 20, 2023, BOD MEETING |   |  |
| <b>/</b> .        | FINANCIAL REPORTAli Kasrai, Treasurer               |   |  |
| √I.               | OLD BU<br>A. C                                      | SINESS<br>Open Board Positions – 13 Sections<br>2B, 2C, 4B, 5B, 7B, 10A, 10B, 14C, 15A, 17B, 18A, 18B |  |
| VII. NEW BUSINESS |   | JSINESS   |  |
|                   | A. A  | Approve New Director Position Section 3B-George Soto, Jr. (For David Van Bergen resigning)            |  |
|                   | В. М  | lew Bylaws Board of Directors Size  |  |
|                   | C. C  | Comcast Internet Contract Proposal  |  |
|                   | D. C  | Constable Contract  |  |
| VIII.             | STANDI  | STANDING COMMITTEE REPORTS  |  |
|                   | • (   | Committees who have been asked to submit written reports. Their reports are in                        |  |

the handouts.

## **Budget Committee:**

Reminding all Committee Chairs to turn-in their committee budget for 2024 **Community & Government Committee Report-Janet Marton** 

### IX. **LEGAL ISSUES/EXECUTIVE SESSION**

Α. **Collection:** 

> #005640-Homeowner in Legal request Payment Plan #005740-Approve to proceed to Legal.

- B. **DRV-None currently**
- X. **ACTIONS ON ITEMS DISCUSSED IN EXECUTIVE SESSION**
- XI. **ADJOURNMENT**